king of Bili, who led forces of arms to attack Bile and place it on Canakbank for many years, taking & destroying in that period the land of Vijayanga that belonged to Cam-

bajra, and in the end he became its lord.” Also he
says that after this the king advanced against Vijayanga
by way of the Baraepet. In ch XX Nuniz gives an
indication as to who this king of Bili was. He calls
his “Togar Mame de” & gives a lot of extravagant sto-
ries about him, as to his chering & generosity, ferocity-
obesity, thickness, playing kings alive etc. “Conquered
By and”, was at war with Bajgar & had trouble with
Turcomans on the borders of Persia. All this clearly indica-
mahmud Baghlaq that Nero of Asia, who lived about
1300 – 1350. He invaded Areganda in 1334.

This corrects the date given by Nuniz from 1230 to 1330.
Also deducting 180 years from the date of Khatmandura
(wh. Nuniz says had elapsed since the founding of
Vijayanga) we come to 1509 – 10 minus 180 = 1329 – 30.

(3) – (1a) Ibn Batuta speaks of the raid of the
Baghlaq in the south. Wh. church at almost all points
with the story given by Nuniz.

(4) there is an inscription of Harihara I by 1344.
Pole Jumps 11 ft. in Sweden
Training jungle 19541 Hamhung

Pliny complained that 550 million sesterces were sent to India every year in charge for spices, etc.

At the time of Akbar an adult labourer could earn 600 paisa per month. Following were wages of labourers:

- Carpenter: 2 a 9 3/5 rs. 5 9 3/5 rs.
- Bricklayers: 1 a 4 2/5 rs. 5 1 2 2/5 rs.
- Bamboo Cutters: 9 3/5 rs.
- Thatchers: 1 a 2 2/5 rs.
- Water Carriers: 1 a 2 2/3 rs. 5 9 2/5 rs.

Following are average prices during Akbār's reign.
No one admires more than I do the generous impulses of the people of England in respect of the just part of their fell duty of whatever race in every part of the empire; but Western modes of treatment are not necessarily applicable to Eastern grievance.

Mints at Guildhall on 24.2.1911 (13.3.17Hsd)

Speaks also of the True Japanese war, & announced joint unstated reforms were prior to symptoms of revolution. Gokouro's Education Bill. Depressed & scourgeless attacks on Melbourne 'apparently quoted by the press' & Annie Beards. Lecturer defended — all in 13.3.11 Hindu.

Dr. Van Hook, a theosophical luminary in one of his letters says — 'The introduction of this question (masturbation) into the thought of the Theosophical world is but the precursor of its introduction into the thought of the world... No mistake was made by Leadbeater in the nature of the advice he gave his boys. No mistake was made in the
From the height of Pārīkṣit, it is known that 1075 years have elapsed. When the two first stars of the Seven Rishis rise in the heavens, some lunar asterism is seen at night at an equal distance between them, thus the Seven Rishis continue stationary in that conjunction for a 1000 years. At the height of Pārīkṣit, they were in Magha, when the 7 Rishis are in Purva, they both meditate there. 1 and I will begin to reign.

When Admiral Taigo asked for volunteers for vessels to block Port Arthes, about 1000 applications were made. Some were sent in blood. Mompei Hayashi, a young officer wrote: "Being decided to participate in the volunteer force, I have raised interest; you ordered me barely sending in application, but written with my own blood." The Emperor of Japan has the original of this document.
No; The Kingdoms of the South.
No slavery among the Tamils. Megasthenes statement, it was a great thing that all Indians were free, no slave existing in India' (Arrian, Indica, ch 10) is, acc to Smith, a rash generalisation made from information which was strictly true for parts of the south.

There were 5 great assemblies which checked the authority of the Tamil kings & comprised i. the people ii. the priests iii. the astrologers (1) iv. the physicians v. the ministers.

The Tamil land had pepper, pearl & beryl not obtained anywhere else. Beryl was worked in Padiyas (Coimbatore) Powerful navy + flourishing trade.

Roman colonies in S. India at Muziris (Cranganore), with a temple existed dedicated to Augustus, sat. Karivirappattana or Pukara. Powerful Yavanas, dumb Mecha chas. Chariot complete armours, acted as body guards of Tamil kings. Yavana wines, lamp, crosses were imported (some are to be found in the megalithic tombs of the Viljeris). Asoka edicts and Brahmi from castrak inscription speak about the Pandya, Chola & Kerala.

Pandya, South of Southern Vellam (Puducherry) to Comor + from the Coromandel Coast to the Achchenkodu Pass, leading to Southern Kerala or Travancor. 6' Chola. Penner on, Southern Vellam onth
�ுந்து - நாட்கள் புதுக்கோள் - கொழுக்காய்

   லெ பூம்பு - பெரும் தோலை (1.00 - 2.00)
   மே பூம்பு - 3.00 - 6.00.
2. நான்கு வருடங்கள். த. மார்ச் 20 - 2020.
   பெண்கள் - பெரும் தோலை (7.00 - 9.30).
   அரசு வேட்டை - மேற்கு தோலை -
   12.00 மணி பூம்பு - பெரும் தோலை
   வேட்டை - மேற்கு தோலை -
   (புகழ் நடவடிக்கை உலகில்)
   பெண்கள் - மேற்கு தோலை
   மேற்கு தோலை - மேற்கு தோலை

3. மேற்கு தோலை வேட்டை
   (புகழ் நடவடிக்கை உலகில்)
   மேற்கு தோலை - மேற்கு தோலை
   மேற்கு தோலை - மேற்கு தோலை

4. மேற்கு தோலை வேட்டை
   (புகழ் நடவடிக்கை உலகில்)
   மேற்கு தோலை - மேற்கு தோலை
   மேற்கு தோலை - மேற்கு தோலை

2000-800
பதிப்பிற்குட் தொல்பொழிவு

என் சொன்னது, என் வாதம் நேர்க்கும்.

என் சொன்னது, என் வாதம் நேர்க்கும்.

என் சொன்னது, என் வாதம் நேர்க்கும்.
The review deals with education in an area of more than a million square miles and among 225 millions people.

After presenting a rapid view of the pre-British system of education, a short history is given of the beginnings of education in British period and growth of demand for vernacular and English education. The first noticeable feature of the quinquennium is the increase of pupils. In 1907 the number was 5,388,632. In 1912 it was 6,780,721 or nearly 26 per cent. larger. The total amount spent upon education has risen from Rs. 5,59,03,673 to Rs. 7,85,92,605. The average cost of educating a pupil has risen from Rs. 8-8-2 a year to Rs. 9-4-11. The quinquennium has witnessed a remarkable realisation, on the part of almost all classes, of the growing importance of education. Great interest is being manifested in primary education by the general public. The rush into secondary schools and colleges has been remarkable. The increase of pupils during the period has amounted to 47 per cent. Among instances of private liberality during or just after the quinquennium may be mentioned the response to the appeals for denominational Universities, the gift of 15 lakhs made by Sir T. Palit to the Calcutta University, the endowment of the Science Institute and Gujarat College and of the projected college of commerce in Bombay, a large donation for a University library at Calcutta, and, most striking of all, the collection of 5 lakhs among the frontier tribes for the establishment of an arts college at the border city of Peshawar.

While the demand is for board primary schools wherever possible, endeavours have been made to improve privately managed institutions, whether of the higher or of the elementary grade, by means of grants. For the whole of India the grants to colleges have increased by 19 per cent., to secondary English schools by 20 per cent., to middle vernacular schools by 21 per cent., to primary schools by 5 per cent., and to special schools by 99 per cent. The increase on the total expenditure is 15 per cent. The amount now annually disbursed from public funds to aided institutions is over 80 lakhs, and this sum excluded grants for capital purposes.

In the year 1912-1913, in all 94,342 pupils, 2,796 hostel, with 107,899 boarders, attending 10,672 schools, and 71,49,669 children schooling in 7,149,669. Children 28:4% over 10 years 18:8% of 10-19 years 18:3% of 20 years.
Kung-tzy, visited Lao-tze at the library. He belonged to Lu (founded 1155 B.C. by the new emperor's brother who was feudally to the emperor) a literary state. His father had married at 70 his mother a mere girl. On the death of his mother he with father's permission after 3 years mourning visited Ho-nan. In at 27 years old. Kung-tzy had the better of a debate with Lao-tze.

Ho-tieh had close relationship with China from early times. In about 450 B.C. To be Tartas (Monghols) sealed themselves in the wilderness of northern China. Buddhists.

In 446 B.C. the emperor of Ho-nan - fu being advisedly minister that Buddhist temples had become homes of the banchaya, ordered the massacre of all Sramanas.

In his dominion the burning of all the books (Sanskrit, Pali, Pali and Brahman) Buddhist images. He encouraged Kung-tzy's religion. Yan-yang doctrine of ancestor sacrifices is the basis of all religious sects - Taoism, Confucianism, Nestorianism, and Manicheism.

Shintoism in Japan owes its origin to the word in pronunciation. Shin - to or "spiritual way" of the book of change.

After the Great Chinese Revolution Tao and Confucianism faded slightly. Buddhism once again took Buddhist influence from India. Lao-tza was named Han-ma-diu. (Who's father was from flower and Ta-tzy mother of Lao-tze. He was born at Kung-tzy. His father is from Tashkent.) His own name is Lao-tze, was one of the nine who were...
68 1/2 million Muslims 217 million Hindus
100,000 Parsis 343,000 Arya Samaj 5,000 Brahmin
3.8 million Christians, 10 1/2 million Buddhists.

Those who have no love for God's devotees, neither
have they any for Him; those who have no love for
them have now for the countless lives lives in the
world, such people, again, have no real love
for themselves. — Adi Shankara.

इति हृदयं प्रकटिष्ठेत् मोहा कर्मण्यवर्या यथा नित्या।
कर्म के गये तत् हि तत् तस्मान वचनं संपत्तिः किं तथा?
(Olae) Madalekha Adi 81.87
काल: सुषुप्तः पुष्करिणि कालो हित्युत्तिति क्रजयः।
सा तु: सर्वेष्य अयोद्धे युधिष्ठिरविधृते समशिष्यः तु।
Common Room,
Lincoln's Inn
London
29th November 07

Dear Sir,

My name is John Smith. I am a student at the University of Oxford. I am writing to present my argument for theses that I have completed during my time here.

I am currently working on a thesis on the history of mathematics. I believe that this subject is of great importance to society and that it is time for us to reflect on the contributions that have been made to this field. I am also working on a second thesis on the philosophy of science. I believe that this subject is of great importance to society and that it is time for us to reflect on the contributions that have been made to this field.

I would be grateful if you could provide any feedback on my work. I am also available for further discussion on these topics.

Yours sincerely,

John Smith
v.s. Arjun Papers
Pillai, Kanchaswamy
V.V. S. Ayars papers selected by him
FNo-1
29 Monday—Ratha Saptami.

Hindu books: Deshe: Kaliya, Hindu Rajya Kalyana, Sagar Kalyan, X.B. Shastri, S. B. Shastri, S. B. Shastri

30 Tuesday

कृष्ण देशा 

31 Wednesday


I THURSDAY—(February)

Poonch to Jammu. Stayed at Jammu, Shiv Durga, G. S. G. Sahay & N. H. Chaudhry

Memo.

Arya Book Depot & Verdicto.
12 Monday
(dating Monica Ruskin)

13 Tuesday
Teacher named Lady Sundaram
Lady's Recreation Club, 4:30 pm
Rahaman - Madras
Mother - San Dapel

14 Wednesday
P.S. Teacher
Srinivasa Bov MA PHD
Lecturer in Political Science
in the State University, Madras

15 Thursday

16 Friday
Apo Japanese Agency
13 Francis Gooch Street
F. Marks

17 Saturday
Vande Mataram Book
series each 80-100 pages
Journal Maharashtra - new one

18 Sunday
Asthma Cured
Id P. Ray & J P. Ray Bros
Memo
Bengal City
Half Jane Block
A. Ratna & Co.
157 Broadway, New
5 Monday
Han. Sree Ramadevar
Vijnaptakalam (War (Cay))

6 Tuesday
Rajah M Bhujangarai
Zamindar of Backeram

7 Wednesday—Molugadi Servai.
Sangam Kovil
Bakta Valarsabha, Kol
Patti

8 Thursday—Holy Feast, Full Moon.
Kodanda Ramayya

9 Friday
Carpenter at RR K.A.S. Subba
mangalabha kanyakuma
Kadamburu SGR

10 Saturday
English Synagogue, Pet Select Church
FR Pres. RT Rev. H. Thomas
Bishop of My. Thom's
Sree Sastry of Malabar,
Trivandrum, Travancore.
AV Rev. R. Velu Pillai & Thott.
Chidambaram

11 Sunday
Memo.
K. Marudanayagam
Mayilaimedas Pillai, Ka-
lagadiyavilla Nagapattin
chiltron (NLR) 82
19 Monday
7 in N.9. appeared
April 1st, Prepar. Roll-up
Screw mat

20 Tuesday
Messrs. Inverno
R. Mahadave Ayer Bt Chief
Secretary 6.15 p.m.

21 Wednesday
Vidhaya: Kanu Cher. Bt. Preskar
Sasvadhyka Inved.

22 Thursday
Vada Kunnava: Dam. Comp.
From Aundra Kent (Tim-
Meno)

23 Friday—New Moon.
N. d. 8 in. Instation

24 Saturday—Telugu New Year's Day

25 Sunday

Memo.
Sokhla Literary Society
**THE GREATEST TAMIL CLASSIC**

**THE KURAL**

A NEW ENGLISH TRANSLATION.

BY

V. V. Subrahmanya Aiyar, B.A.

HIGHLY SPOKEN OF BY THE PRESS

Cloth Bound; Price Rs. 2.12; by V. P. P. Rs. 2.15.

Apply to:

V. V. Subrahmanya Aiyar,
89, Dharmarajah Cowil Street,
Pondicherry.

---

**NEW YEAR OR BIRTH-DAY PRESENT.**

**CHANDRAHASA**

OR THE LORD OF THE FAIR FORGER.

A Hindu Drama in English Verse and Prose

By the late K. KRISHNA RAU, B.A.

Subordinate Judge, Coconada.

Third Edition: PRICE Re. 1 NET.

---

**HARISCHANDRA**

or THE "MARTYR TO TRUTH"

By A. Srinivasachari, with Explanatory Notes.

200 pp. Calico bound, Re. 1 Postage extra.

---

**RAILWAY PARCEL CHARGES.**

For Clocks, Camp Cots & Other Bulky Articles

The charges by PASSENGER TRAIN are:

- 4 annas for every 500 miles or fraction of 500 miles for parcels not exceeding 2½ seers.
- 4 annas for every 250 miles or fraction of 250 miles for parcels not exceeding 5 seers.

For parcels weighing more than 5 seers the following rates are charged by Railway Passenger Train:

<table>
<thead>
<tr>
<th>For distance not Exceeding Miles</th>
<th>Weight not Exceeding 10</th>
<th>Weight not Exceeding 20</th>
<th>Weight not Exceeding 30</th>
<th>Weight not Exceeding 40</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
<td>Rs. A.</td>
</tr>
<tr>
<td>25</td>
<td>... 4</td>
<td>... 4</td>
<td>... 4</td>
<td>... 4</td>
</tr>
<tr>
<td>50</td>
<td>... 4</td>
<td>... 4</td>
<td>... 8</td>
<td>... 8</td>
</tr>
<tr>
<td>75</td>
<td>... 4</td>
<td>... 8</td>
<td>... 12</td>
<td>... 12</td>
</tr>
<tr>
<td>100</td>
<td>... 4</td>
<td>... 8</td>
<td>... 12</td>
<td>... 10</td>
</tr>
<tr>
<td>125</td>
<td>... 8</td>
<td>... 12</td>
<td>... 10</td>
<td>... 14</td>
</tr>
<tr>
<td>150</td>
<td>... 8</td>
<td>... 12</td>
<td>... 10</td>
<td>... 18</td>
</tr>
<tr>
<td>175</td>
<td>... 8</td>
<td>... 12</td>
<td>... 14</td>
<td>... 12</td>
</tr>
<tr>
<td>300</td>
<td>... 8</td>
<td>... 12</td>
<td>... 14</td>
<td>... 20</td>
</tr>
<tr>
<td>325</td>
<td>... 12</td>
<td>... 14</td>
<td>... 12</td>
<td>... 24</td>
</tr>
<tr>
<td>350</td>
<td>... 12</td>
<td>... 14</td>
<td>... 20</td>
<td>... 28</td>
</tr>
<tr>
<td>450</td>
<td>... 12</td>
<td>... 18</td>
<td>... 24</td>
<td>... 30</td>
</tr>
<tr>
<td>475</td>
<td>... 10</td>
<td>... 12</td>
<td>... 28</td>
<td>... 34</td>
</tr>
<tr>
<td>500</td>
<td>... 10</td>
<td>... 12</td>
<td>... 22</td>
<td>... 38</td>
</tr>
<tr>
<td>600</td>
<td>... 10</td>
<td>... 20</td>
<td>... 30</td>
<td>... 40</td>
</tr>
<tr>
<td>625</td>
<td>... 14</td>
<td>... 24</td>
<td>... 34</td>
<td>... 44</td>
</tr>
<tr>
<td>650</td>
<td>... 14</td>
<td>... 24</td>
<td>... 38</td>
<td>... 48</td>
</tr>
<tr>
<td>750</td>
<td>... 14</td>
<td>... 38</td>
<td>... 32</td>
<td>... 50</td>
</tr>
<tr>
<td>775</td>
<td>... 16</td>
<td>... 22</td>
<td>... 40</td>
<td>... 54</td>
</tr>
<tr>
<td>900</td>
<td>... 16</td>
<td>... 22</td>
<td>... 42</td>
<td>... 58</td>
</tr>
<tr>
<td>925</td>
<td>... 19</td>
<td>... 30</td>
<td>... 46</td>
<td>... 52</td>
</tr>
</tbody>
</table>

The cheapest mode of carriage for heavy parcels is by Passenger Train, but parcels weighing up to 5 seers can also be forwarded by parcel post to places not reached by any railway route.
V. V. S. Aiyar Papers
Diaries
1916-18
S. NO-2.
INDIA OFFICE.

WHITEHALL, S.W.

Prior to 1858 Indian affairs were conducted by the East India Company, under the supervision of a Government Board of Control, whose President was responsible for Indian affairs in Parliament. On the transfer of India to the Crown in 1858, a Secretary of State, assisted by a Council, was entrusted with the administrative duties formerly discharged by the above Company and Board.

The Right Hon. Viscount Peel, G.B.E., Secretary of State.


S. K. Brown, Private Secretary to the Secretary of State.

R. T. Peel, M.C., Assistant Private Secretary.


Members of Council.


Sir James Bennett Brunyate, K.C.S.I., C.I.E.

Sahibzada Aftab Ahmed Khan.

Bhupendra Nath Basu.

F. C. Goodenough.

Sir Malcolm Hogg.


Sir Benjamin Robertson, K.C.S.I., K.C.M.G., C.I.E.

Viceroy and Governor-General of India,

THE SUPREME COUNCIL.
Official Members.
H.E. General Lord Rawlinson of Trent, G.C.B.,
G.C.V.O., K.C.M.G., (Commander-in-Chief) in India.
Dr. Mian Sir Muhammad Shafi, K.C.S.I., C.I.E.
Sir W. M. Hailey, K.C.S.I., C.I.E.
Rao Bahadur Bayya Narasimheswara Sarma,
C. A. Innes, C.S.I., C.I.E.
Sir Basil Philpot Blackett, K.C.B.
Atul Chandra Chatterjee, C.I.E., I.C.S.

INDIAN GOVERNORS.
Madras.
H.E. The Rt. Hon. Baron Willingdon of Ratton,
P.C., G.C.S.I., G.C.I.E., G.B.E., Governor,
M. E. Couchman, Chief Secretary.

Bengal.

Bombay.

Punjab.
H. D. Craig, Chief Secretary.

Behar and Orissa.

United Provinces of Agra and Oudh.
G. B. Lambert, Chief Secretary.

Central Provinces.

Burmah.
The Hon. Spencer Harcourt Butler, G.C.I.E., K.C.S.I.,
Governor.
C. F. Grant, Chief Secretary.
Government of Madras.

Assam.

A. W. Botham, C.I.E., I.C.S., Chief Secretary.

GOVERNMENT OF MADRAS.
Governor of Fort St. George and its Dependencies.


Personal Staff of H.E. the Governor.

Mr. Eric Conran Smith, I.C.S., Private Secretary.
Major Kenneth Oswald Goldie, C.I.E., M.V.O., O.B.E., Military Secretary.
Major David Patrick Johnston, O.B.E., R.A.M.C., Surgeon to H.E. the Governor.
Major Trevor Newall Watson, M.C., Aide-de-Camp
Lieut. Robert Henry Boyle, Earl of Shannon, Extra Aide-de-Camp.
Captain John Pratt, Extra Aide-de-Camp.

Personal Staff of H.E. the Governor—contd.

Lieut. Edward Moubray Allfrey, M.C., Extra Aide-de-Camp.
Capt. William Lancaster Ranking, S.P.M.R., Honorary Aide-de-Camp.
John Moore, Honorary Aide-de-Camp. 2nd Lieut. the Raja of Venkatagiri Indian Land Forces, Honorary Aide-de-Camp.
Risaldar Yakub Khan, Indian Aide-de-Camp.
Major Mansel Halket Jackson D.S.O., M.C. Commandant, H.E. the Governor's Bodyguard.
Capt. Alexander Evan Frederick Maconochie, Adjutant, H.E. the Governor's Bodyguard.

Secretaries, Under Secretaries, etc., to Government.

M. E. Couchman, Chief Secretary to Government.
G. R. F. Tottenham, Under Secretary to Government.
A. Hanumantha Rao, Asst. Secretary, Chief Secretariat.
R. W. Davies, I.C.S., Secretary to Government, Finance Dept.
Secretaries, Under Secretaries, Etc.,
to Government—contd.

J. M. Hooper, Senior Asst. Secretary to Government, Finance Dept. (On other duty.)
Rao Sahib V. Gopalakrishna Ayyar, Junior Asst. Secretary to Government, Finance Department.
T. A. Sreenivasaragavan, Tempy. do. do.
L. T. Harris, c.s.i., Secretary to Government, Revenue Department. (On leave.)
E. W. Legh, Acting.
Rao Bahadur P. T. Srinivasa Acharya, Under Secretary to Government.
Rao Bahadur V. Ponnayya, Asst. Secy., Rev. Secretariat. (On leave.)
W. A. Krishnamachary (Acting.)
C. J. Paul, Asst. Secretary to Govt., Development Dept.

Diwan Bahadur R. Ramachandra Rao, c.s.i., Secy. to Govt., Law Dept. (On leave.)
P. Noyce, c.b.e., i.c.s., (Acting.)
Muhammad Fazl-ul-din Sahib Bahadur, Asst Secretary to Govt., Law (Legislative).
F. J. Richards, Secy. to Govt., Local Self-Government Dept. (On leave.)
P. L. Moyre, c.i.e., i.c.s. (Acting.)
B. Rama Rao, Tempy. Depty, Secretary to Government.
T. K. Arunachala Ayyar, Asst. Secretary, Local Self-Government Dept.
W. Hutton, Chief Engineer and Secy. to Govt., P.W.D. (Cent., Buildings and Rous). (On leave.)
C. T. Mullings, Deputy Secy. to Government, P.W.D.
**TUESDAY, 1st JANUARY 1924.**

<table>
<thead>
<tr>
<th>Dr.</th>
<th>Cr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>...January...</td>
<td>...</td>
</tr>
<tr>
<td>...February...</td>
<td>...</td>
</tr>
<tr>
<td>...March...</td>
<td>...</td>
</tr>
<tr>
<td>...April...</td>
<td>...</td>
</tr>
<tr>
<td>...May...</td>
<td>...</td>
</tr>
<tr>
<td>...June...</td>
<td>...</td>
</tr>
<tr>
<td>...July...</td>
<td>...</td>
</tr>
<tr>
<td>...August...</td>
<td>...</td>
</tr>
<tr>
<td>...September...</td>
<td>...</td>
</tr>
<tr>
<td>...October...</td>
<td>...</td>
</tr>
<tr>
<td>...November...</td>
<td>...</td>
</tr>
<tr>
<td>...December...</td>
<td>...</td>
</tr>
</tbody>
</table>

**TOTAL...**
Wednesday, 2nd January 1924.

Thursday, 3rd January 1924.
Friday, 4th January 1924.

Saturday, 5th January 1924.

French Gardening by Thomas Smith

A. C. G., 40, 2-4.

W. A. G., 40, 4-21, 2-9.
Tuesday, 8th January 1924.

[Handwritten text in Tamil]

Wednesday, 9th January 1924.

[Handwritten text in Tamil]
Friday, 18th January 1924.

ஜஹோணாதாமன் எனவு சியால் போறியை
சூற் கையேட்டை 1914 தேதியாக நல்ல நோக்கமாக
சனையேறு வரும் நோக்கம் என்று முன்னேற்றி,
வளர்ந்து வரும் என்று எளிதில் வைத்து.
ஜம்மூ ஔர் பின்சாதிபீடி 2800 நே 

Saturday, 19th January 1924.

சால்மே காண வேண்டிய கையேட்டை
சுரியையும் முழுமையான நோக்கம்களை
சர்ந்தங்கு வரும் நோக்கம் என்று வைத்து.
சத்திதல் வரும் என்று எளிதில் வைத்து.
ஜம்மூ 11 ஔர் சாதிபீடி 2800 நே 

ஆர். பி.
Sunday, 20th January 1924.

Monday, 21st January 1924.
Tuesday, 22nd January 1924.

Wednesday, 23rd January 1924.

Diana - Nielson.
F. M. Patnaik - 10.40 a.m.

V. S. Sundaram, 5-9 Rohim
Buildings, Park ?am Zamin,
Bombay.
Saturday, 26th January 1924.
Saturday, 26th January 1924.

Sunday, 27th January 1924.

C. Abdur Rahim Panjam
A K. Jamal

H. S. V. and others invite me to 
Rajrajeshwara.
Monday, 28th January 1924.

Tuesday, 29th January 1924.

வெட்டுக்குடு வெட்டுக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டு�்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

வெட்டுக்குக்குக்கு தலையோர் தலையோர்

Wednesday, 30th January 1924.

Thursday, 31st January 1924.
Sunday, 3rd February 1924.

Monday, 4th February 1924.
Tuesday, 5th February 1924.

Wednesday, 6th February 1924.
Thursday, 7th February 1924.

Friday, 8th February 1924.
Saturday, 9th February 1924.

Sunday, 10th February 1924.

ST. R. P. Rajarajeshwari

Shyamsundar Ge surfing on the west side of the

Shyamsundar Ge surfing on the west side of the

Mr. R. P. Rajarajeshwari

Shyamsundar Ge surfing on the west side of the
Wednesday, 13th February 1924.

Thursday, 14th February 1924.

- Marathi script
- English script
Friday, 15th February 1924.

The Corral Island — 2

Any vol II — 2

Mandujuri II, III, IV, VI — 12

American Round Educational School, Gwern — 2

Saturday, 16th February 1924.

Ghauk (Book) — 2

Coffee — 2
Sunday, 17th February 1924.

Monday, 18th February 1924.

Mot Rev. Bhag. Sagarathai School 7 Arts, Prabha, Supt. C.W.
jail, Sandaraj Shama, Shemehr.

$5.00 - $2.00 $2 - 60

J. J. Sanderson, 423 West 120 St. New York City.
Thursday, 21st February 1924.

Friday, 22nd February 1924.
Saturday, 23rd February 1924.

Sunday, 24th February 1924.
Monday, 25th February 1924.

Tuesday, 26th February 1924.
Sunday, 2nd March 1924.

Monday, 3rd March 1924.

हे मथुर दिलीप हे मथुर कल दिलीप.

रामेश्वरी मले रा अलो ही प्रेम.

माझा भेके ५ व्या मान्य कोणतर्यात

मले म्हणाला मलाे- माँगूदी.

कोल्हापूर २५ रोज जेब स्नेह १७५२.

प्रियिनु निवनी-

माझे मेघनाथ हे नवनी, दुघमुळी

माझे महिला: Madhavi वेल (धेरे)

किवी गणे जांम (न. ग. क्षेत्र)

कांकलंच (महेश्वर प्रसाद) २१ वेळ.

वासाकाँ (राशिनेत्र, गणेश)

सोहाग (रामेश्वर प्रसा) कांमे.

(आयुक्त) जीवन स्वरुप सग नग मने

मुंबई लढ़े अनुभाऊ एक शिंगारात साव, भी श्री सारंज

सोहाग ३) ५" x 4"
Tuesday, 4th March 1924.

[Handwritten text in Tamil]

Wednesday, 5th March 1924.

[Handwritten text in Tamil]

[Handwritten notes in English]

Mandana - Dakha (Pajjuta) 6 x 5"

Pravatya - Prayasi - Dikha

Prajna Kshetra (K. G. Khetra) 5 x 4" oval

Pravatya - Prayasi - Dikha

Prajna Kshetra (K. G. Khetra) 6 x 4"

Mandana - Dakha (K. G. Khetra) 5 x 4"

(Yes Block - Cigarette - Mandana) Rama Rama, etc.

6 x 4" Report paper in it.

Leela Kannamvel M.A.
Thursday, 6th March 1924.

Saraswati: India Press.
Mahabharat:
Minglha. 5 x 4
Mandiski mit Goki - Rahma
Chitra - Ricah. 5 x 5
St. Saradala. 5 x 4
Pratiksha

Friday, 7th March 1924.

Ramakrishna and (Sree Kavi) - Kemkari
Ramakrishna Prajna
Kaikori J. Mahant
Saturday, 8th March 1924.

చెప్పింది జనితకాలు ఎక్కడ ఉన్నాయి.
ఆ నుండి కూడా ఆకుల లో ఏడాది నిర్ణయం.
పోతే తప్పనం కాకతి తయారిస్థితి.

శనివారి 23వ శుక్రవారం 1924.

Sunday, 9th March 1924.

అప్పగించడం విషయం అమలు ఎలా పొందాయి.
చెప్పింది చెప్పింది తప్పక ఫమగల నిర్ణయం.
పోతే కాలం మార్చడం లో ఫమగల నిర్ణయం.

ప్రతియేది వ్యాసం శుక్రవారం 1924.
Monday, 10th March 1924.

Tuesday, 11th March 1924.

दिनि महान,
कृप्या भक्ति
कर-श्रवण
अवकाश विहारी साधु
रण्यन जी
आयुष्य और लीला
वरी हुआ और जननी
भवते बैठे नाहे
होने का हिदाया १५२ ५
Wednesday, 12th March 1924.

Thursday, 13th March 1924.
Tuesday, 18th March 1924.

Wednesday, 19th March 1924.
The text in the image is handwritten in a script that appears to be a historical or traditional language. Due to the nature of the script, it is challenging to transcribe accurately without specialized expertise in the language. The content seems to be a continuous block of text, possibly a letter or a record, given the style and structure of the handwriting.

Without being able to interpret the specific content, it is difficult to provide a meaningful translation or summary of the information contained in the document.
I'm not sure, but it looks like it's written in a language that isn't English.
February 2

Address only

Writing space

Post
Mr. B. E. W. C. M. L. T.

[Handwritten text]

[Further handwritten text]

WRITING SPACE

13

PD. S. anna. G.G. D. Am. C. D. A. 1878

Teppalanam

Zweiky
‘பாலாவரி’

குரு துஞ்சனின் கிறிஸ்துவேதக ஆலயத்திலிருந்து ஏற்பாடு செய்யப்பட்டது

முதிர்வித்து வந்தது.

என்பதை நோப்பு பத்தாண்டம் இறந்து

(பாலாவரி)

எவ்வோடு ஒன்று

சொல்லிப் பாட்டு

தனியாக பாடல், “பாலாவரி”

செம்பலுதல்

(SHERAMADEVI.)

18-2-25

 Memphis PM 6q am

C/o Dr. T. K. Swaminathan

Swamigal B. 39
tt7}

Chennai 17

18-2-25
Thursday, 20th March 1924.

Friday, 21st March 1924.

Maulana M. O. Ali

Maniketapura

23-14-1

21-0-2

1-9

1-0

2-0

2-0
Thursday, 20th March 1924.

Friday, 21st March 1924.

Maulana Md Ali

No. 0. S. 2. 0. 2. 0. 0. 0. 0. 0. 0.

1944 1-9 2020 0-0. 0.

2031 5-0 6-0
Saturday, 22nd March 1924.

பாவாந்தைய பிரம்மானா குமாரை.
நாவல்தமது ரோஜர் என்று என்றும்.
கையெழுத்துக்குள் நேர்வலிக்கை.
என்னை விளக்கப்பட்டிருக்கிறேன்.

பிறகு 18 வின் சுவாக் 2.30

Sunday, 23rd March 1924.

சாலை பிரம்மானா உலகத்தில் குஞ்சு.
தாரல்படி ரோஜர் என்று என்றும்.
கையெழுத்துக்குள் நேர்வலிக்கை.
என்னை விளக்கப்பட்டிருக்கிறேன்.

பிறகு 19 வின் சுவாக் 2.30
Friday, 28th March 1924.

Saturday, 29th March 1924.

88
Sunday, 30th March 1924.

தலைமாதம் முதலில் ஏறுபட்டு கூற்று வரிசை.

முதல் முதல் ஒன்று விளையாட்டு என்று கூற்று.

முதல் முதல் ஒன்று விளையாட்டு என்று கூற்று.

பிள்ளையார் 33 வயது காலத்தில் 1903 இல்.

Monday, 31st March 1924.

தலைமாதம் முதலில் ஏறுபட்டு கூற்று வரிசை.

முதல் முதல் ஒன்று விளையாட்டு என்று கூற்று.

முதல் முதல் ஒன்று விளையாட்டு என்று கூற்று.

தோண்டம் 33 வயது காலத்தில் 1903 இல்.
TUESDAY, 1st APRIL 1924.

\[\text{தேசத்தி மாநில இராசுச் செயல்பாடு.}
\]
\[\text{நூறு வை தொடர்வேற் நூறு கட்டியேற்கை.}
\]
\[\text{சாத்ரைட்சு நூறு பாதுகாப்பு நூறு மொனந்தலுன்.}
\]
\[\text{சேர்ச்சியில் குறியிட்டு அம்சையும்.}
\]
\[\text{சேர்ச்சியில் என் சிறந்து படுத்தும்.} \]

\[\text{13} \text{வருந்து வரும் பகுதிச் செயல்பாடு.} \]

\[\text{சோம எண் 0 - 0. 82 இட்சி.} \]

\[\text{சோம எண் 0. 82 இட்சி.} \]

\[\text{S. K. நூார் சுந்தரம் என்று என்று செலுத்து.} \]

Wednesday, 2nd April 1924.

\[\text{சுருக்குகள் மாநிலில் 200 புகை.} \]

\[\text{சோம எண் 0. 82 இட்சி.} \]

\[\text{சோம எண் 0. 82 இட்சி.} \]

\[\text{சோம எண் 0. 82 இட்சி.} \]
TUESDAY, 1st APRIL 1924.

சுருக்கங்களின் பாதிக்குக் கட்டுப்பாடு. குடியுரு-சுருக்கை என்னும் கூற்றுடன் குடியுரு என்றும் குறிப்பிடும் தொடர்பு. மேலும் ஒரு தொடர்வண்டி ஒரு முதல்வர் வூட்டுவது.

சின்னத் தொடர்வண்டி ஏற்றிணை 1923.

0 - 2 - 0. காண்டு குடியுரு

சேமி மலர்சி எனின் 9-க்கு முன்பு வாய்ந்த இந்த வாய்ந்த.

Wednesday, 2nd April 1924.

செந்தூர் சிகரிங்கு என்று குறிப்பிடும். குடியுரு என்றும் செந்தூர் என்றும் குறிப்பிடும்.

செந்தூர் என்று குறிப்பிடும் என்றும் குறிப்பிடும்.

செந்தூர் என்று குறிப்பிடும் என்றும் குறிப்பிடும். 1924.
Thursday, 3rd April 1924.

பாத்திரத்தில் குறிப்பிட்டு என் விளக்கம்.

சுற்றுலா மூன்று முறை பற்றி கூறுவது.

சேதுவம் ஒன்று மூலம் என விளக்கம்.

பண்டிகை விளக்க வருவோம்.

1362 நாள் முதல் 1366 முடிவு 235-

Vijayan 0-4-0 என்பது 34 ஆவது.

S.K. என்பது ஆம்பர் வானை. வேளை.

மன்னர் என்பது இரண்டும் வாரம் பற்றிக்

முறை முறை கூறுவது. இது உண்மையா.

இரண்டு முறை கூறுவது. இது உண்மையா.

மன்னர் என்பது இரண்டும் வாரம் பற்றிக்

முறை முறை கூறுவது. இது உண்மையா.

பண்டிகை விளக்க வருவோம்.

Friday, 4th April 1924.

சுற்றுலா மூன்று முறை பற்றி கூறுவது.

சேதுவம் ஒன்று மூலம் என விளக்கம்.

பண்டிகை விளக்க வருவோம்.

ஜுமும் 28 தினம் முதல் 30 முடிவு.
Wednesday, 16th April 1924.

Hill cottage, Cannon hill.
Thursday, 17th April 1924.

பங்களையினரும் விளக்கத்தில் என்றுள்ளன்.
சுருக்க இரு சும் நேரம்மன்ற.
சோதை புது கரசு நை இலவசம்.
நாலாவாக காதலை ஆழ்ச்சுத்தோடர்
பிறக்கியது 12 வின்: ரூபான் மூன் 1932

Friday, 18th April 1924.

சான்றுகளின் மிதிந்தகவு குணாட்டி.
சுருக்க இரு சும் நேரம்மன்ற.
சோதை புது கரசு நை இலவசம்.
நாலாவாக காதலை ஆழ்ச்சுத்தோடர்
ஜுத்தம் 13 வின்: ரூபான் மூன் 1932

மா. கிருஷ்ணராயால்
ச. கிருஷ்ணா இருக்கிறார்
சர் கி உரும சுருக்க.
ம. விட் எடுத்துச்செய்ய
சர் பல்லவா பிரார்த்தனை
சர் முன்னார அவர்கள்
ம. வி எடுத்துச்செய்ய
கிருஷ்ணா இருக்கிறார்
P.S. பேரால்
Saturday, 19th April 1924.

N. Ramaswamy Ayyar
M. Venkateswarlu Pilla
ER Srikantaiah Ayyi
K. S. Madhava Rao
C. S. Raghavanathu Mudali
Grindaswamy Nanda
J. Krishna Chelliah
S. Ramachandra
ER Ramaswamy Ayyar
K. Ramaswamy
M. Jayakar
B. Vankatashakamndalaiah
C. Tadmulga. "Mud."

Sunday, 20th April 1924.

S. R. Ayyar, Sripadu & B. V. Ayyar,
S. A. Ayyar, S. S. Shekaraiah & Co.
S. S. Srinivasa Ayyar
ER Somaswar Rao
A. R. Raghavendra Ayya
Monday, 21st April 1924.

Tuesday, 22nd April 1924.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.

दोश्चं शव्ह २५ वर्षल १३ दिनोऽकालम्.
Friday, 25th April 1924.

Saturday, 26th April 1924.
Monday, 5th May 1924.

Tuesday, 6th May 1924.

Dr. Shyam Sunder V. M. 1377 S.

Banana Jayanti
Sunday, 11th May 1924.

Monday, 12th May 1924.
Thursday, 15th May 1924.

Friday, 16th May 1924.
Saturday, 17th May 1924.

Sunday, 18th May 1924.
Tuesday, 27th May 1924.

Wednesday, 28th May 1924.
Thursday, 29th May 1924.

Friday, 30th May 1924.
Monday, 2nd June 1924.

Tuesday, 3rd June 1924.
Friday, 6th June 1924.

Saturday, 7th June 1924.
Tuesday, 10th June 1924.

Wednesday, 11th June 1924.
Saturday, 14th June 1924.

Sunday, 15th June 1924.
Wednesday, 18th June 1924.

Thursday, 19th June 1924.

TE 92137
2
TE 33136
15
TE 79321
4
TE 64130
15
TE 71341
8
TE 82719
10
TE 77909
12


2
15
Wednesday, 18th June 1924.

[Text in Tamil]

TE 92137
2
TE 33136
15
TE 29321
4
TE 12322
12
TE 81706
14
all Madras.

Thursday, 19th June 1924.

[Text in Tamil]

[Writing in English]


T. V. Vani, & G. Pyne (sic) People.

[Signature]
Tuesday, 24th June 1924.

"..."

Wednesday, 25th June 1924.

"..."
Thursday, 26th June 1924.

Friday, 27th June 1924.

Bachelor's degree of philosophy.

She gave a new argument in the case.

He gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.

She gave a new argument in the case.
Saturday, 28th June 1924.

180

Sunday, 29th June 1924.

181
Tuesday, 1st July 1924.

T. V. R. S. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.

T. V. R. on 10th June 1924.
Friday, 4th July 1924.

சதுர்ந்து முந்தியைச் செய்தேன். மேலும் தோன்றிய பார்வைகள்.

சுத்த நோய்கள் நிறந்ததால் என்று சொல்லது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

சுத்த நோய் நிறுந்தும் அனைத்தும் செய்யப்பட்டது.

ஜூன் தோள் நிலை சுறும் 2221.
Tuesday, 8th July 1924.

Wednesday, 9th July 1924.

K. V. - Vipanayi (l.c. - Visionary & Painter) - 31,
Thursday, 24th July 1924.

Friday, 25th July 1924.

206

207

8 \times 12 = 96

Mr. F. W. M. K. Idols, Visakhapatnam.
Monday, 28th July 1924.

Tuesday, 29th July 1924.
Sunday, 3rd August 1924.

Monday, 4th August 1924.
Tuesday, 5th August 1924.

Wednesday, 6th August 1924.
Friday, 15th August 1924.

Saturday, 16th August 1924.

जम्हूर 13 जिन समुह में 3731.

काळामध्ये स्वतंत्रता कोर करते.

काळामध्ये 300 रुपयें संग्रहित करते.

0-42
Tuesday, 19th August 1924.

Wednesday, 20th August 1924.

नाम: अमिताभ ओखलीपाशा
रजिस्टर नं: 1527

चारखोटा: दिनवृहद कांग्रेस

संबंधित: कांग्रेस कार्यकर्ता

हिंदी संस्कृतिसेवा

मृत्यु: 20 शुल्क 19 वारिस

पता: अमिताभ ओखलीपाशा

संबंधित: कांग्रेस कार्यकर्ता
Thursday, 21st August 1924.

Te 21 - 27847, R 100
5 bars 5 sh. Ray 6 inches signed VVS. Two each 4".100
Cut 100 - 6 bars 12 inches.

Friday, 22nd August 1924.

The total amount is now Rs. 150.
20 bars were sent by the agent.
A total of Rs. 100 were sent by the agent.

Signed
[Signature]
Monday, 6th October 1924.

Tuesday, 7th October 1924.

Com: From Mumbai to Calcutta.
Physical Call Enquiry.
Bounded City.

Cochin
Wednesday, 8th October 1924.

Thursday, 9th October 1924.
14 Sunday, 9th November 1924.

Monday, 10th November 1924.

नॉटबुक

नॉटबुक
Thursday, 13th November 1924.

Friday, 14th November 1924.

[Text written in Tamil script]
புதிய வருடம் அரசு எழுத்தியேற்றமும் என்று சொல்லப்.  

322. மூன்று வருடங்கள் விளை;

323. 18வது பத்தோம் நாள் என்று சொல்லப்.

1924 வருடத்தில் நாளை ஒன்றிடம் என்று சொல்லப்.

மேற்குப்புறமான வருடம் என்று சொல்லப்.

மூன்று வருடங்கள் விளை;

செய்திகள் 20 வருடம் என்று சொல்லப்.  

K S Sivanaravanan

(நூற்றாண்டு பத்தோம்)

P. Sivasubramaniam

சைக்கடி

செந்திய மாநூறு கொண்டு சொல்லப்.
Sunday, 23rd November 1924.

Monday, 24th November 1924.

Excellence in miniature
Lampour to Road Baby Jog

Pr. V.R.B. E.G.
with Imperial Cafe
Manufacturing Co. Ltd.
169-171 Samani Rd
Sudan Nellor
Tuesday, 25th November 1924.


3 months V.P. Re (record)

remaining 12 in the second

Arrived by 6.30 am.
Monday, 15th December 1924.

Tuesday, 16th December 1924.
Wednesday, 17th December 1924.

Thursday, 18th December 1924.

G. M. R. 

6, 7 Ridge Valley Road, C. D. N. 

F. N. M. 

K. J. 

S. M. 

247
Friday, 19th December 1924.
22 - Sripathi: Chased the deer.
6 - By 8.30 pm
20 completed. 6 hrs.

Saturday, 20th December 1924.
1 - 100 Rs. 22 Jan.
201 - 201 - 400 - 700 - 60 - 500
202 - 203 - 150 - 200 - 500 - 700 - 400
204 - 205 - 100 - 50 - 98 - 200 - 700 - 400
206 - 207 - 208 - 209 - 210
201 - 202 - 500 - 700 - 400
203 - 204 - 150 - 200 - 500 - 700 - 400
205 - 206 - 100 - 50 - 98 - 200 - 700 - 400
207 - 208 - 209 - 210
202 - 203 - 150 - 200 - 500 - 700 - 400
204 - 205 - 100 - 50 - 98 - 200 - 700 - 400
206 - 207 - 208 - 209 - 210
Sunday, 21st December 1924.

Monday, 22nd December 1924.

Graphite 26 Mf. Pd.

Graphite 26 Mf. Pd.
Tuesday, 23rd December 1924.

Wednesday, 24th December 1924.
Saturday, 27th December 1924.

Sunday, 28th December 1924.
Monday, 29th December 1924.

Tuesday, 30th December 1924.

675-2 Modern Bazar
Sandakan 1
Djampor 3
Mal Preet 2
Raja 1

675-2 Modern Bazar
Sandakan 1
Djampor 3
Mal Preet 2
Raja 1
Wednesday, 31st December 1924.

Memoranda of Reference, etc.

Sukumari. V. Subrahmanya

C/o B. P. M.

Mysore via Kolipeta

Swaraj, 74, no. 3766

V. Subrahmanya, M.l., no. ND 98

Rang 9-8-1922 365-23

Memoranda of Reference, etc.

N. B. M. R. M. A. M. W. M.

V. Subrahmanya, M.I., no. ND 98

Rang 9-8-1922 365-23
V. V. S. Aiyar Papers
Diaries
1924
SN00-6